

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

824

Name (print) NV Service Employees Union, SEIU Local 1107
 Office (if applicable) 1001 S. Rancho Dr. R.O. NV 89106
 District (if applicable) 4023868849
 Mailing Address (include city and zip code) _____
 Telephone No. _____

E-Mail Address _____

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

☒ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE
 AUG 31 2004
 DEAN HELLER
 SECRETARY OF STATE
 FOR OFFICE USE ONLY

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
- 0 -	
13,695	

- Total Amount of Monetary Contributions Received (Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
13,695	
- 0 -	

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

14,201	
199-	
14,400	
- 0 -	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

D. Duopra
 Signature

August 30, 2004
 Date

CAMPAIGN CONTRIBUTIONS

Report Period # 1

NU Service Employees Union, SEIU Local 1107
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Peggy Pierce 5304 Gipsy Ave S.U. NW 89107	4/30/04	500-	
the Democratic Party	3/10/04	450-	
the Democratic Party	4/9/04	250-	
Eddie Flores 1760 Belmont N.E.U. NW 89030	8/16/04	500-	
Marilyn Kirkpatrick 4747 Shoredown Dr N.E.U. NW 89031	8/16/04	500-	
Tom Collins 4716 San Miguel Dr. N.E.U. NW 89032	8/16/04	5,000-	
Ray Rawson 2227 Scarlet Rose Ave S.U. NW 89134	8/16/04	500-	
Steven Horsford 1306 W. Craig Rd N.E.U. NW 89032	8/16/04	1,500-	
Chris Ciunchigliani 106 Boracke Ave S.U. NW 89104	8/16/04	500-	

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Report Period # /

Name (print)

Office (If applicable)

District (If applicable)

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

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Rev: JUL-03

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